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|---------------|-------------------|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Job No: | P23184 | DD | 09 | | | | | | | | | | | | | | | | | |
| Project Name: | North King Street | MM | 04 | | | | | | | | | | | | | | | | | |
| Discipline: | M&E | YY | 25 | | | | | | | | | | | | | | | | | |

| DISTRIBUTION | | ISSUED | | | | | | | | | | | | | | | | | | | |
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| Client | | | | | | | | | | | | | | | | | | | | | |
| Project Manager | | | | | | | | | | | | | | | | | | | | | |
| Architect | X | | | | | | | | | | | | | | | | | | | | |
| Quantity Surveyor | | | | | | | | | | | | | | | | | | | | | |
| Structural Engineer | | | | | | | | | | | | | | | | | | | | | |
| Fire Consultant | | | | | | | | | | | | | | | | | | | | | |
| Acoustic Consultant | | | | | | | | | | | | | | | | | | | | | |
| Assigned Certifier | | | | | | | | | | | | | | | | | | | | | |
| Main Contractor | | | | | | | | | | | | | | | | | | | | | |
| Electrical Contractor | | | | | | | | | | | | | | | | | | | | | |
| Lift Contractor | | | | | | | | | | | | | | | | | | | | | |
| AV Specialist | | | | | | | | | | | | | | | | | | | | | |
| Security Specialist | | | | | | | | | | | | | | | | | | | | | |
| IT Specialist | | | | | | | | | | | | | | | | | | | | | |
| Landscape Architect | | | | | | | | | | | | | | | | | | | | | |
| Planner | x | | | | | | | | | | | | | | | | | | | | |
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| METHOD OF ISSUE | | | | | | | | | | | | | | | | | | | | | |
|----------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| E-Mail | X | | | | | | | | | | | | | | | | | | | | |
| File-Sharing Website | | | | | | | | | | | | | | | | | | | | | |
| Hard Copy by Post | | | | | | | | | | | | | | | | | | | | | |
| Hard Copy by Courier | | | | | | | | | | | | | | | | | | | | | |
| Hard Copy In Person | | | | | | | | | | | | | | | | | | | | | |

| PURPOSE OF ISSUE | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Status: P= Preliminary, I= Information, T= Tender, C= Contract, FC = For Comment, R= | P | | | | | | | | | | | | | | | | | | | | |
| Checked & Approved (Initials) | RMK | | | | | | | | | | | | | | | | | | | | |

| DOCUMENTS | | REVISION | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | |
| Part L Compliance Report | x | | | | | | | | | | | | | | | | | | | | |
| Overheating Report | x | | | | | | | | | | | | | | | | | | | | |

| DRAWINGS | | REVISION | | | | | | | | | | | | | | | | | | | |
|--------------------------|------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DRG. Ref. | DRG. Title | | | | | | | | | | | | | | | | | | | | |
| NKS-AXE-00-XX-DR-E-60101 | Site Services | 01 | | | | | | | | | | | | | | | | | | | |
| NKS-AXE-00-XX-DR-E-60102 | Existing Site Lighting | 01 | | | | | | | | | | | | | | | | | | | |
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